

Legislation Text

File #: 12596, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION increasing the contract on Bid No. 158-98 for a tire service truck with equipment with trade-in for the Public Works Department to KCR International Trucks, Inc., of Kansas City, MO, in the actual amount of \$4,250.00.

RESOLUTION #12596, March 22, 1999

INTRODUCED BY Lisa White Hardwick, County Legislator

WHEREAS, by Resolution 12456, dated November 30, 1998, a contract with KCR International Trucks, Inc., of Kansas City, MO, for a tire service truck with equipment with trade-in at the Public Works Department was approved; and,

WHEREAS, it is necessary to increase this contract in the amount of \$4,250.00 to cover the reduction of the trade-in value of the 1988 Chevrolet Model C30 from \$4,500.00 to \$250.00 due to an accident prior to the trade-in; and,

WHEREAS, the Purchasing Director has recommended the increase to this contract; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the increase to the contract be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the increase; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

						Cou	inty Co	ounsel	or					
Certifica	te of Passage													
29	I hereby certif											on	Ma	rch
	Yeas	7	_	Nays	0		-							
	Abstaining	0	Absent _	2										
Date				Mary Jo Brogoto, Clerk of Legislature										
balance	a balance othe otherwise uner on herein author	cumbered in												
ACCOU	NT NUMBER:	004 15	08 8130											
ACCOU	NT TITLE:	Special	Special Road and Bridge Fund Road and Bridge Maintenance Trucks											
NOT TO	EXCEED:	\$4,250	.00											
Date				Director of	the De	epartm	nent of	Finan						