

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

| File #: 2762, Version: 0  | )                                      |                             |                               |  |                              |
|---|--|-----------------------------|-------------------------------|--|------------------------------|
| IN THE COUNTY LEGISLAT  | TURE OF JACKSO                         | ON COUNTY, MISSOURI         |                               |  |                              |
| AN ORDINANCE appropriat staffing agreements with the  |  |                             |                               | 97 Grant Fund to cover the Family Court s.                                       | Division's                   |
| ORDINANCE #2762, Decen  | nber 1, 1997                           |                             |                               |  |                              |
| NTRODUCED BY Dixie M. BE IT ORDAINED by the Co<br>surplus of the 1997 Grant Fu<br>School Districts: | ounty Legislature of                   | Jackson County, Missour     | i, that the follong agreement | owing appropriation be made from the units with the Hickman Mills Consolidated a | nappropriated<br>and Raytown |
| DEPARTMENT/DIVISION<br>Increase Revenue   |  | CTER/DESCRIPTION            | FROM                          | ТО   |                              |
| Unappropriated Su<br>Unappropriated Su<br>Circuit Court   | irplus \$30,000                        |                             |                               |  |                              |
| Family Court<br>In School DJO Contracts<br>F.I.C.A. Taxes<br>Insurance Benefits                     | Regular Salaries<br>\$1,912<br>\$3,088 | \$25,000                    |                               |  |                              |
| Effective Date: This ordinan  | ice shall be effective                 | e immediately upon its sig  | nature by the                 | e County Executive.  |                              |
| APPROVED AS TO FORM:  |  |                             |                               |  |                              |
|   |  |                             |                               |  |                              |
|   |  | Count                       | Ty Counselor                  |  |                              |
|   |  |                             |                               | December 1, 1997 was duly passed on e. The votes thereon were as follows:        |                              |
| Yeas8   |  | Nays0                       |                               |  |                              |
| Abstaining0_  |  | Absent1                     |                               |  |                              |
| This Ordinance is hereby tra  | nsmitted to the Co                     | unty Executive for her sign | ature.                        |  |                              |
|   |  |                             |                               |  |                              |
| Date  |  | Mary Jo Brogoto, Clerk o    | f Legislature                 |  |                              |
| hereby approve the attache  | ed Ordinance #276                      | 2.                          |                               |  |                              |
|   |  |                             |                               |  |                              |
| Date  |  | Katheryn J. Shields, Cou    | nty Executive                 | 9  |                              |
| Funds sufficient for this appr  | opriation are availa                   | able from the source indica | ited below.                   |  |                              |
| ACCOUNT NUMBER:   | 010 2810                               |                             |                               |  |                              |
| ACCOUNT TITLE:  | Grant Fund<br>Unappro                  | priated Surplus             |                               |  |                              |
| NOT TO EXCEED:  | \$30,000.00                            |                             |                               |  |                              |
| Date  |  | Director of the Departmen   | nt of Finance                 |  |                              |
|   |  |                             |                               |  |                              |