

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 4730, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$392,500.00 from the undesignated fund balance of the 2015 Public Building Corporation Capital Project Fund and authorizing the County Executive to execute an Amendment to the contract with Excel Constructors of Overland Park, KS, for the furnishing of additional work related to the Jackson County Municipal Court located at the Eastern Jackson County Courthouse, at an additional cost to the County not to exceed \$392,500.00.

**ORDINANCE NO. 4730**, April 27, 2015

**INTRODUCED BY** Dennis Waits, County Legislator

WHEREAS, by Resolution 18479, dated April 14, 2014, the Legislature did authorize an agreement with Burns and McDonnell Engineering Company, Inc., of Kansas City, MO, for architectural design services for the renovation of the interior of the Eastern Jackson County Courthouse; and,

WHEREAS, by Ordinance 4680, dated October 20, 2015, the Legislature did authorize the County Executive to execute a contract with Excel Constructors of Overland Park, KS, on Bid No. PW 08-2014 for the Eastern Jackson County Courthouse Renovation Project, No. 3164, at a cost to the County not to exceed \$6,810,939.00; and,

WHEREAS, the Director of Public Works has identified some additional improvements necessary to the operations of the County Municipal Court, located within the Eastern Jackson County Courthouse; and,

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WHEREAS, the improvements include a larger courtroom to accommodate larger dockets and

additional offices for use by the Municipal Court Judge, Prosecuting Attorney, and Court staff; and,

WHEREAS, an appropriation is necessary to place the funds needed for this additional work in the

appropriate spending account; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following

appropriation from the undesignated fund balance of the 2015 Public Building Corporation Capital

Project Fund be and hereby is made:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

Public Building Corporation Capital Project Fund Courthouse Renovation

015-2810

Undesignated Fund Balance

015-1513 58020 - Buildings & Improvements

\$392,500

\$392,500

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute an

appropriate Amendment to the contract with Excel Constructors of Overland Park, KS, in a form to be

approved by the County Counselor, and any documents necessary to the accomplishment of the

award; and,

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|---|---|---------------------------|
| BE IT FURTHER RESOLVED that                                       | the Director of Finance and Purchasing  | is authorized to make all |
| payments, including final payment o                               | n the contract and amendments thereto.  |                           |
| Enacted and Approved Effective Date: This ordinance sh Executive. | nall be effective immediately upon its :                                      | signature by the County   |
| APPROVED AS TO FORM:  |   |                           |
|   |   |                           |
| Chief Deputy County Counselor                                     | County Counselor  |                           |
| •   | Ordinance, Ordinance No. 4730 introd<br>by the Jackson County Legislature. Th | •                         |
| Yeas9_  | 0   | Nays                      |
| Abstaining0_  | 0   | Absent                    |
| This Ordinance is hereby transmitte                               | d to the County Executive for his signatu                                     | re.                       |
| Date  | Spine Clark of Logislature  | <br>Mary Jo               |
|   | Spino, Clerk of Legislature   |                           |
| I hereby approve the attached Ordin                               | ance No. 4730.  |                           |
|   |   |                           |
| Date  | Sanders, County Executive   | Michael D.                |

| Funds sufficient for this appropriation are available from the source indicated below. |   |  |  |
|--|---|--|--|
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:  | 015 2810 Public Building Corporation Capital Project Fund Undesignated Fund Balance   |  |  |
| NOT TO EXCEED:   | \$392,500.00  |  |  |
| expenditure is chargeabl   | nerwise unencumbered to the credit of the appropriation to which the e and there is a cash balance otherwise unencumbered in the treasury to me which payment is to be made each sufficient to provide for the obligation |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:  | 015 1513 58020 Public Building Corporation Capital Project Fund Courthouse Renovation   |  |  |
| NOT TO EXCEED:   | Buildings & Improvements<br>\$392,500.00  |  |  |

Finance and Purchasing

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Date

Director

of