

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 11252, Version: 0		
IN THE COUNTY LEGISLATURE OF JAC	KSON COUNTY, MISSOURI	
A RESOLUTION awarding a contract on E Department to Cummings Bleacher Co. o		of aluminum bleachers for use by the Parks and Recreation nount of \$8,356.00.
RESOLUTION 11252, April 15, 1996		
INTRODUCED BY Fred Arbanas, County	Legislator	
WHEREAS, the Purchasing Director has s Parks and Recreation Department at the A	olicited formal written bids on E dair Park Softball Complex; an	Bid No. 41-96 for the furnishing of aluminum bleachers for use by the d,
WHEREAS, he has received as the lowes	t three bids thereon, bids from t	he following:
VENDOR Cummings Bleacher Co.	\$8,356.00	BID
Greenville, IL		
DGJD Bleachers Parker, CO	\$8,816.00	
Bill Fritz Sports Corp. Cary, NC	\$9,533.00	
and, WHEREAS, the Purchasing Director has r has submitted the lowest and best bid; not		ade to Cummings Bleacher Co. of Greenville, IL, for the reason that it
		i, that award be made as recommended by the Purchasing Director, e for the County any documents necessary to the accomplishment of
BE IT FURTHER RESOLVED that the Directoract. Effective Date: This Resolution shall be e		nce is authorized to make all payments, including final payment on the
APPROVED AS TO FORM:		
		_
	Count	ty Counselor
Certificate of Passage		
I hereby certify that the attached the Jackson County Legislature. The vote	resolution, Resolution #11252 s thereon were as follows:	of April 15, 1996 was duly passed onApril 22, 1996 by
Yeas8	Nays0_	
Abstaining0	Absent1	
Date This expenditure was included in the annu	Mary Jo Brogoto, Clerk o	f Legislature
		ation to which the expenditure is chargeable and there is a cash from which payment is to be made each sufficient to provide for the

File #: 11252, Version: 0		
ACCOUNT NUMBER:	300 275 1682 8060	
ACCOUNT TITLE:	Park Enterprise Fund Division of Operations Adair Park Softball Complex Other Improvements	
NOT TO EXCEED:	\$8,356.00	
Date	Director of the Department of Finance	