



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 20385, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** recognizing the Jackson County, Missouri 4-H Program.

**RESOLUTION NO. 20385**, March 16, 2020

**INTRODUCED BY** Theresa Cass Galvin, Dan Tarwater III, Jalen Anderson, Crystal Williams, Tony Miller, Scott Burnett, Ronald E. Finley, Charlie Franklin, and Jeanie Lauer County Legislators

WHEREAS, Jackson County 4-H, a component part of the University of Missouri Extension Center, is a national youth program that offers hands-on projects in areas such as health, science, agriculture, and civic engagement; and,

WHEREAS, Jackson County 4-H is a positive program in which young people receive guidance from adult mentors who encourage proactive leadership roles; and,

WHEREAS, the Jackson County 4-H program has five traditional clubs, four project clubs, and three youth futures clubs; and,

WHEREAS, Jackson County 4-H is involved with over 50 area schools, reaching over 5,000 youth; and,

WHEREAS, the Jackson County 4-H is spending a day at the downtown Courthouse learning about local government and connecting with County Legislators; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature hereby recognizes the Jackson County 4-H and extends best wishes for a successful 4-H Day at the Courthouse event.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20385 of March 16, 2020, was duly passed on March 16, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 5

Nays 0

Abstaining 0

Absent 4

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature