

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 13404, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an agreement with Della Lamb Community Services Center, in the amount of \$30,000.00, as a local match to a state grant.

**RESOLUTION #13404**, October 30, 2000

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, Della Lamb Community Services Center has been awarded a grant from the Missouri Department of Elementary and Secondary Education in the amount of \$300,000.00, to be used in connection with its NuStart Education program; and,

WHEREAS, the purpose of the program is to provide opportunities to students in the Kansas City area to obtain a GED certificate so that they can improve their literacy level and learn skills and qualities needed to become better employees and citizens; and,

WHEREAS, Della Lamb has requested local matching funds from the Anti-Drug Sales Tax Grant Match account in the amount of \$30,000.00 for this program; and,

WHEREAS, the Prosecuting Attorney has reviewed this proposal and recommends the expenditure of these funds; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to enter into an agreement, a copy of which is attached and incorporated herein by reference, with Della Lamb Community Services Center for its NuStart Education program; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:			
	County Counselor		
Certificate of Passage			

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I hereby certify the passed onN The votes thereon were	November 6			October 30, 2000, was duly son County Legislature.
Yeas	5	Nays	0	
Abstaining	0	Absent	4	
Date	 Ma	ry Jo Brogoto, (	Clerk of Legisla	ture
There is a balance other expenditure is chargeable the credit of the fund from herein authorized.	e and there is a cas	sh balance othe	rwise unencum	
ACCOUNT NUMBER:	008-4135-6798			
ACCOUNT TITLE:	Anti-Drug Sales Grant Match Grant Match	Tax		
NOT TO EXCEED:	\$30,000.00			
Date		ector of the Dep	partment of Fina	ance