

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 13547, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with Put Down The Pipe for its Put Down The Pipe program, to provide a local match to a private grant, in an amount not to exceed \$6,000.00.

RESOLUTION #13547, January 29, 2001

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, Put Down The Pipe provides a vehicle which allows community members with drug and alcohol addiction the opportunity to seek help and empower themselves to break the cycle of substance abuse; and,

WHEREAS, Put Down The Pipe has received a private grant from Blue Cross and Blue Shield in the amount of \$10,000.00 for its program; and,

WHEREAS, Put Down The Pipe has requested anti-drug sales tax matching funds in the amount of \$6,000.00 to continue the program; and,

WHEREAS, the Prosecuting Attorney has reviewed this request and recommends matching funding in the amount of \$6,000.00 from his grant match account; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to execute the attached Agreement with Put Down The Pipe; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is hereby authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:	
Certificate of Passage	County Counselor

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I hereby certify the passed on County Legislature. The				of January 29, 2001, was d , 2001, by the Jackson	uly
Yeas	7	Nays	0		
Abstaining	00	Absent	2		
	wise unencumbe e and there is a c	cash balance othe	the approprwise unenc		
ACCOUNT NUMBER:	008 4135 6798	3			
ACCOUNT TITLE:	Anti-Drug Sale Grant Match Grant Match	es Tax Fund			
NOT TO EXCEED:	\$6,000.00				
Date		Director of the	Departmer	nt of Finance	