

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 5846, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 1.75± acre tract from District AG (Agricultural) to District RS (Residential Suburban).

**ORDINANCE NO. 5846,** April 15, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RS" (Residential Suburban) Districts, so that there will be transferred from District AG to District RS 1.75± tract of land located at 9919 S. Howard Road in Jackson County, MO, legally described as follows:

**Description:** Lot 22A, Timber Meadows Resurvey of Lot 22 and the West 40 feet of Lot 23, a subdivision in Jackson County, Missouri

Section 2. The Legislature, pursuant to the application of Shawn and Laura Copeland, (RZ-2024-673), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 4 to 1 to recommend APPROVAL of this application after a public hearing on March 21, 2024, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County

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Executive.			
APPROVED AS TO FORM:			
County Counselor			
I hereby certify that the attached ordinanc was duly passed on April 22, 2024 by the J follows:		-	
Yeas <u>8</u>	Nays <u>0</u>		
Abstaining <u>0</u>	Absent1		
This Ordinance is hereby transmitted to the C	County Executive for his signatu	ıre.	
Date	Spino, Clerk of Legislature	 Mary	Jo
I hereby approve the attached Ordinance No.	. 5846.		
 Date		Frank	White,
	Jr., County Executive		