

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|---------------------|--------|
| 11/30/2020 | 0 | County Legislature | adopt | Pass |
| 11/30/2020 | 0 | County Legislature | Consent Agenda | |
| 11/30/2020 | 0 | Anti-Crime Committee | recommend do pass | Pass |
| 11/24/2020 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 11/23/2020 | 0 | County Legislature | assign to committee | |