

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 16044, Version: 0

Finance and Audit Committee Substitute October 16, 2006

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute and submit a grant application with MARC Solid Waste Management District, to be submitted on behalf of Sustain KC, requesting \$50,000.00 to promote sustainable building construction and renovation practices, and agreeing to provide \$25,000.00 for the County match for a \$75,000.00 total project cost.

**RESOLUTION # 16044**, October 9, 2006

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, Sustain KC is a coalition devoted to enhancing the sustainability of the Kansas City region, with representatives from Jackson County, Johnson County, the Unified Government, Kansas City, MO, the United States Environmental Protection Agency, and others; and,

WHEREAS, if awarded, the requested grant funds will be used to expand the current Jackson County GreenBuild manual to include information on renovating existing structures for improved sustainability, and for education and outreach efforts to encourage developers, builders, and individuals to utilize the ideas in the manual; and,

WHEREAS, it is in the best interests of the health, welfare, and safety of the citizens of Jackson County that the County assist Sustain KC with the submission of this grant application; now

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therefore,	
BE IT RESOLVED by the County Legislature o	of Jackson County, Missouri, that the County Executive
be and hereby is authorized to execute and	submit a grant application with MARC Solid Waste
Management District in the amount of \$50,000	0.00, which grant if awarded will obligate the County to
a grant match in the amount of \$25,000.00 for	a total project cost of \$75,000.00; and,
BE IT FURTHER RESOLVED that, if said gra	nt is awarded, the County Executive be and hereby is
authorized to execute any and all documents n	ecessary to effect the acceptance of said grant.
Effective Date: This Resolution shall be effec Legislature.	tive immediately upon its passage by a majority of the
APPROVED AS TO FORM:	
Chief Deputy County Counselor	County Counselor
Certificate of Passage	
	Resolution # 16044 of October 9, 2006, was duly ounty Legislature. The votes thereon were as follows:
Yeas <u>5</u> Nays	33
Abstaining <u>0</u> Abser	
Date	Mary Jo Spino, Clerk of Legislature

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Fund sufficient for this c	bligation will be available from	the source indicated	d below.	
ACCOUNT NUMBER:		004-1502-6790		
ACCOUNT TITLE:	Special Road & Bride Engineering	ge Fund		
			Other Contractual Services	
NOT TO EXCEED:	\$25,000.00			
Date		e and Purchasing	 Director of	