



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 15817, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a contract with the Jackson County Board of Services for the Developmentally Disabled to provide for partial funding of various programs of the Parks and Recreation Department's Special Population Services Division.

**RESOLUTION # 15817**, March 13, 2006

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the Parks and Recreation Department has applied to the Jackson County Board of Services for the Developmentally Disabled for funding assistance for the Department's Special Population Services Division for 2006; and,

WHEREAS, the Board has agreed to provide a maximum sum of \$207,634.00 to assist the Division with its United Cerebral Palsy Sports, Special Olympics, Exception Leagues, day camps, classes, and social events programs pursuant to the attached contract; and,

WHEREAS, execution of this contract with the Board is in the best interest of the health, safety, and welfare of the citizens of the County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached contract with the Jackson County Board of Services for the Developmentally Disabled.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15817 of March 13, 2006 was duly passed on \_\_\_\_\_ March 20 \_\_\_\_\_, 2006 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

These funds will be credited to the account listed below.

ACCOUNT NUMBER:      003 0000 2711

ACCOUNT TITLE:              Park Fund  
   Board of Services

NOT TO EXCEED:              \$207,634.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director              of              the              Department  
of Finance