

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 15547, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to enter into an Agreement to provide COMBAT Grant Match Funds in the amount of \$16,000.00 to the Genesis School, Inc., for the Genesis School Mentoring Program.

RESOLUTION # 15547, June 27, 2005

INTRODUCED BY Rhonda L. Shoemaker, County Legislator

WHEREAS, Genesis School, Inc., operates the Genesis School Mentoring Program which works with students ages 11-15; and,

WHEREAS, the goals of the Genesis School Mentoring Program are to engage families in substance abuse prevention programming, improve knowledge and reactions to drug use, and improve school attendance, academic achievement, and behavior at school; and,

WHEREAS, Genesis School, Inc., has requested \$16,000.00 as a match to a local grant; and,

WHEREAS, the Prosecuting Attorney has reviewed this proposal and request for funds and recommends the expenditure of these funds; and,

WHEREAS, financial support for the Genesis School Mentoring Program is in the best interest of the

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| County and its citizens, and, | |
| | y has reviewed this proposal and request for funds and |
| recommends the expenditure of these f | unds; now therefore, |
| BE IT RESOLVED by the County Legis | slature that the County Executive is authorized to enter into an |
| Agreement in a form to be approved | by the County Counselor to provide COMBAT Grant Match |
| Funds in the amount of \$16,000.00 to | the Genesis School, Inc., for the Genesis School Mentoring |
| Program for the period of April 1, 2005 | through April 30, 2006. |
| | |
| Effective Date: This Resolution shall be Legislature. | be effective immediately upon its passage by a majority of the |
| APPROVED AS TO FORM: | |
| Acting Chief Deputy County Counselor | County Counselor |
| Certificate of Passage | |
| | solution, Resolution # 15547 of June 27, 2005, was duly , 2005 by the Jackson County Legislature. The votes |
| Yeas8 | Nays0 |
| Abstaining0 | Absent1 |
| | . |
| Date | Mary Jo Spino, Clerk of Legislature |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to

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| the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. | | | |
| ACCOUNT NUMBER ACCOUNT TITLE | 008-4135-6798 Anti-Drug Sales Tax Fund Grant Match Grant Match | | |
| NOT TO EXCEED | \$12,000.00 | | |
| Funds for 2006 are subj | ect to appropriation of the 2006 Budget. | | |
| Date | | of | |