



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 18945, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$30,000.00 within the 2015 Health Fund to cover budget shortfalls in the Medical Examiner's Office.

**RESOLUTION NO. 18945**, October 5, 2015

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, the Medical Examiner's Office has experienced a budget shortfall in its accounts for laboratory fees, vehicle maintenance and repairs, and contractual services; and,

WHEREAS, a transfer is necessary to cover this shortfall; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2015 Health Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund			
Medical Examiner			
002-2001	55010 - Regular Salaries	\$30,000	
002-2001	56530 - Maint & Repair Auto Equipment	\$	9,000
002-2001	57180 - Laboratory Supplies	\$	6,000
002-2001	56790 - Other Contractual Services	\$	15,000

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18945 of October 5, 2015, as duly passed on October 12, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 002 2001 55010  
ACCOUNT TITLE: Health Fund  
Medical Examiner's Office  
Regular Salaries  
NOT TO EXCEED: \$30,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing