

Legislation Text

## File #: 12813, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an agreement with Minute Circle F.H., for the prevention of drug and drug-related offenses at a cost to the County not to exceed \$25,000.00. RESOLUTION #12813, July 26,1999

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, Minute Circle F.H. has been awarded a private grant from the Kauffman Foundation, in the amount of \$169,046.00, to be used in connection with its "Prime Time" program; and,

WHEREAS, this program is designed to assist school age students in their academic careers life skills, and prevention education; and,

WHEREAS, Minute Circle F.H. has requested County Anti-Drug Sales Tax matching funds in the amount of \$25,000.00; and,

WHEREAS, the Prosecuting Attorney has reviewed this proposal and recommends the expenditure of these funds; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to enter into an agreement, a copy of which is attached and incorporated herein by reference, with Minute Circle F.H. for its Prime Time program; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on the Agreement...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

		County Counselor					
Certific	ate of Passage						
26	I hereby certify that the attached resolution, Resolution #12813 of July 26, 1999, was duly passed onJuly, 1999, by the Jackson County Legislature. The votes thereon were as follows:						
	Yeas	7	Nays	0	_		
	Abstaining	1	Absent	1	-		
Date		Ma	ary Jo Brogoto, Cler	k of Legislature			
balanc		cumbered in the treasury to				chargeable and there is a cash le each sufficient to provide for the	
ACCOUNT NUMBER:		008-4135-6798					
ACCOUNT TITLE:		Anti-Drug Sales Tax F Grant Match Grant Match	1				
NOT T	O EXCEED:	\$25,000.00					
Date		Director of the Department of Finance					