



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 20046, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$300,000.00 within the 2018 General Fund to cover the purchase of a compressor and motor for the chiller at Family Court.

**RESOLUTION NO. 20046**, November 13, 2018

**INTRODUCED BY** Alfred Jordan, County Legislator

WHEREAS, it has been determined that the Family Court has experienced soft savings in its payroll expenses that resulted in from open positions; and,

WHEREAS, due to the required repairs and maintenance to the chiller at Family Court, it is requested that the funds represented by the soft savings be transferred to the buildings and improvements account; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 General Fund be made and hereby is made:

**DEPARTMENT/DIVISION   CHARACTER/DESCRIPTION   FROM   TO**

General Fund			
Family Court			
001-2101	55010- Regular Salaries	\$300,000	
001-2101	58020- Buildings & Improvements		\$300,000

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached Resolution, Resolution No. 20046 of November 13, 2018 was duly passed on November 19, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas   9  

Nays   0  

Abstaining   0  

Absent   0  

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER:    001 2101 55010  
ACCOUNT TITLE:        General Fund  
                          Family Court  
                          Regular Salaries  
NOT TO EXCEED:        \$300,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer