



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 20200, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$60,000.00 within the 2019 Health Fund to cover the costs of relief forensic pathologist consultation services within the Medical Examiner's Office.

**RESOLUTION NO. 20200**, July 15, 2019

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, because of a higher than anticipated caseload due to staff shortages, the Medical Examiner's Office has experienced a budget shortfall in its accounts to cover the costs associated with relief forensic pathologist consultation services; and,

WHEREAS, a transfer is necessary to cover this shortfall; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2019 Health Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund Medical Examiner 002-2001	55010 - Regular Salaries	\$60,000	
002-2001	56790- Other Contractual Svc		\$60,000

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20200 of July 15, 2019, as duly passed on July 22, 2019 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 002 2001 55010  
ACCOUNT TITLE: Health Fund  
Medical Examiner's Office  
Regular Salaries  
NOT TO EXCEED: \$60,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer