

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 4002, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$22,700.00 from the fund balance of the 2008 General Fund to cover the costs of an X-ray scanner.

ORDINANCE #4002, June 16, 2008

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, in November 2005, a purchase order was issued on behalf of the Sheriff's Office for the purchase of an x-ray scanner machine, which was actually received by the Sheriff's Office in late 2005 or early 2006; and,

WHEREAS, funds sufficient for this purchase was included in the 2005 Sheriff's Office budget; and,

WHEREAS, with the change in the fiscal year, the purchase order was inadvertently canceled and the vendor was not paid; and,

WHEREAS, an appropriation is necessary in order to place the funds required to pay for this purchase in the proper spending account; and,

WHEREAS, the County Executive recommends this appropriation; now therefore,

| BE IT ORDAINED by the | County Legislature | of Jackson | County, Mi | ssouri, that tl | he following |
|---|----------------------|------------------|---------------|-----------------|-------------------|
| appropriation be and hereby | s made: | | | | |
| | | | | | |
| DEPARTMENT/DIVISION | CHARACTER/D | <u>ESCRIPTIO</u> | N FROM | <u>TO</u> | |
| General Fund 001-2810 | Budgetary | | Fund | \$22,700 | Balance |
| General Fund Sheriff's Department 001-4201 | 58170 | | - | Equipment | Other \$22,700 |
| Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive. APPROVED AS TO FORM: | | | | | |
| Chief Deputy County Counselor | | County Counselor | | | |
| I hereby certify that the at was duly passed on June 30 follows: | | | | | |
| Yeas8 | Na | ys <u>0</u> | | | |
| Abstaining0 | Ab | sent1 | | | |
| This Ordinance is hereby tran | smitted to the Count | / Executive f | or his signat | ure. | |
| Date | Ma | ry Jo Spino, | Clerk of Leg | gislature | |
| I hereby approve the attached | d Ordinance #4002. | | | | |
| Date | Mi | chael D. San | ders, County | y Executive | |

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| File #: 4002, Version: 0 Funds sufficient for this appropriation are available from the source indicated below. | | | | |
|--|--|--|--|--|
| | | | | |
| ACCOUNT TITLE: | General Fund Budgetary Fund Balance | | | |
| NOT TO EXCEED: | \$22,700.00 | | | |
| Date | | | | |