

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 15164, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$33,116.78 within the 2004 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute an Addendum to the Agreement with Pan Educational Institute for the "Night Lights/Sentenced to the Arts" programs, at a cost to the County not to exceed \$33,116.78.

RESOLUTION #15164, September 20, 2004

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, by Ordinance 3448, dated December 1, 2003, the County accepted a grant from the Missouri Department of Public Safety for the Prosecuting Attorney's Office's and the Family Court Division's Night Lights/Sentenced to the Arts programs; and,

WHEREAS, under the Night Lights program, the Prosecuting Attorney's Office, the Family Court Division, the Kansas City, Missouri Police Department, and the Independence, Missouri Police Department have formed a collaborative effort to provide evening and late night supervision to youth who are considered high risk for re-offending; and,

WHEREAS, Pan Educational Institute (PEI) is overseeing and implementing the Sentenced to the Arts program, in cooperation with the Prosecuting Attorney's Office, and the City of Kansas City; and,

WHEREAS, PEI has requested additional funding to allow it to continue its work on this program through September 30, 2004, as is more fully set out in the attached Addendum to Agreement; and,

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WHEREAS, a transfer is necessary in order to make the requested funding available to PEI; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

Anti-Drug Sales Tax Fund
Prosecuting Attorney
Night Light/Sentenced to Arts 03-04

008-4141-6790 Other

Contractual

Services \$33,117

008-4141-6140 Travel \$ 6,372

008-2122-6080 Other Professional Services

\$26,745

and.

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute the attached Addendum to Agreement with Pan Educational Institute; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments including final payments on the Addendum to Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

File #: 15164, Version: 0			
Acting Chief Deputy Cou	unty Counselor	County Counselor	
Certificate of Passage			
	September 27_	n, Resolution # 15164 of September 20, 2004 wa , 2004 by the Jackson Coun	
Yeas8		Nays0	
Abstaining	0	Absent1	
Date	 Mary	Jo Spino, Clerk of Legislature	
Funds sufficient for this t	transfer are available f	from the sources indicated below:	
ACCOUNT NUMBER: ACCOUNT TITLE:	Anti-Drug Sales Ta Night Light/Sentend	ced to the Arts 03-04	
NOT TO EXCEED:	\$26,745.00	Other Professional Services \$26,745.00	
ACCOUNT NUMBER: ACCOUNT TITLE:	008-4141-6140 Anti-Drug Sales Tax Night Light/Sentenced to the Arts 03=04 Travel		
NOT TO EXCEED:	\$6,372.00		
expenditure is chargeab	ole and there is a cas	red to the credit of the appropriation to which the balance otherwise unencumbered in the treasury to be made each sufficient to provide for the obligation	
ACCOUNT NUMBER: ACCOUNT TITLE:	008-4141-6790 Anti-Drug Sales Ta Night Lights/Senter Other Contractual S	nced to the Arts	
NOT TO EXCEED:	\$33,117.00		
Date	 Direc	ctor of the Department of Finance	