



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Legislation Text

File #: 5844, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.51± acre tract from District AG (Agricultural) to District RE (Residential Estates).

ORDINANCE NO. 5844, April 15, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RE" (Residential Estates) Districts, so that there will be transferred from District AG to District RE 3.51± tract of land located at 25711 E. 99th Street in Jackson County, MO, legally described as follows:

Description: Lot 40, Timber Meadows, (5th Plat), a subdivision in Jackson County, Missouri.

Section 2. The Legislature, pursuant to the application of Wayne and Denise Edwards, (RZ-2024-671), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend APPROVAL of this application after a public hearing on March 21, 2024, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5844 introduced on April 15, 2024, was duly passed on April 22, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8 Nays 0

Abstaining 0 Absent 1

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Spino, Clerk of Legislature

Mary Jo

I hereby approve the attached Ordinance No. 5844.

Date

Jr., County Executive

Frank White,