



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 16257, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with Mid-America Regional Council for its Water Education Program, at a cost to the County not to exceed \$2,500.00.

**RESOLUTION # 16257**, April 9, 2007

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the Public Works Department has recommended a Cooperative Agreement with the Mid-America Regional Council for its Water Education program, which provides education to the general public to reduce non-point source pollution, at a cost to the County not to exceed \$2,500.00; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement for services to be provided by the Mid-America Regional Council Water Education program, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on this Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 16257 of April 9, 2007 was duly passed on April 16, 2007 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_9

Nays \_\_\_\_\_0

Abstaining \_\_\_\_\_0

Absent \_\_\_\_\_0

Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004-1502-6080  
ACCOUNT TITLE: Special Road & Bridge Fund  
Public Works - Engineering  
Other Professional Services  
NOT TO EXCEED: \$2,500.00

Date

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Director of Finance and Purchasing