



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Legislation Text

File #: 15003, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an agreement with Move Up for its Fighting Back program in the amount of \$50,000.00, as a local match to a federal grant.

RESOLUTION # 15003, May 3, 2004

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, Move Up's Fighting Back program collaborates with neighborhood residents, community groups and resource providers to restore neighborhoods to safe, drug-free, economically viable communities; and,

WHEREAS, the Fighting Back program is supported by a grant from the United States Department of Justice's Office of Juvenile Justice and Delinquency Prevention, in the amount of \$100,000.00; and,

WHEREAS, this grant is subject to a \$100,000.00 local match; and,

WHEREAS, Move Up has requested anti-drug sales tax funds in the amount of \$50,000.00, as a portion of the local match to this grant; and,

WHEREAS, the Prosecuting Attorney has reviewed this proposal and recommends the expenditure of these funds; therefore,

BE IT RESOLVED, by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to enter into a Cooperative Agreement with Move Up for this grant program, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED, that the Director of the Department of Finance be and hereby is authorized to make all payments including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15003 of May 3, 2004, was duly passed on _____ May 10 _____, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 8

Nays _____ 0

Abstaining _____ 0

Absent _____ 1

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4135 6798

ACCOUNT TITLE: Anti Drug Sales Tax Fund

Grant Match
Grant Match

NOT TO EXCEED: \$50,000.00

Date

Director of the Department of Finance