

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 5489, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE authorizing the County Executive to execute an Off-System Bridge Program Agreement with the Missouri Highways and Transportation Commission in connection with the Stoenner Road Bridge Replacement Project.

ORDINANCE NO. 5489, March 8, 2021

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the Stoenner Road Bridge, located approximately one mile west of H Highway and southwest of Levasy on Stoenner Road in unincorporated Jackson County, is eligible for replacement as part of the Missouri Highways and Transportation Commission's (MHTC) Off-System Bridge Program, which provides for reimbursement of 80 percent of a project's cost, and,

WHEREAS, the attached Off-System Bridge Program Agreement between the County and MHTC sets out the obligations of each entity relating to the design and construction of the bridge; and,

WHEREAS, MHTC has requested that this authorization be adopted by ordinance; and,

WHEREAS, execution of the attached Agreement is in the best interests of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the County Executive

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|---|-------------------------|-------------------|---------------|-------------|---------|
| be and hereby is authorized to | execute the attached C | off-System Bri | dge Program | Agreeme | nt with |
| MHTC for the Stoenner Road Brid | dge Replacement Projec | t. | | | |
| Enacted and Approved Effective Date: This Ordinance Executive. | shall be effective imm | ediately upon | its signature | e by the (| County |
| APPROVED AS TO FORM: | | | | | |
| | | | | | |
| Chief Deputy County Counselor | | County Co | ounselor | | |
| hereby certify that the attache was duly passed on March 22, 2 follows: | • | | | • | |
| Yeas9 | Nays | 0 | _ | | |
| Abstaining <u>0</u> | Absent | 0 | | | |
| This Ordinance is hereby transmi | tted to the County Exec | utive for his siç | gnature. | | |
| Date | Mary Legislature | Jo | Spino, | _ Clerk | of |
| hereby approve the attached Or | dinance No. 5489. | | | | |
| | | | | | |
| Date | Executive | ınk Wh | nite, Jı | r., (| County |