



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                            |                      |   |                      |                                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|----------------------------------------------------------------------------------|
| <b>File #:</b>        | 20999                                                                                                                                                                                                                                                                                      | <b>Version:</b>      | 0 | <b>Name:</b>         | fourth addendum legal services agreement w/ Seyferth, Blumenthal and Harris, LLP |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                 | <b>Status:</b>       |   | <b>Status:</b>       | Passed                                                                           |
| <b>File created:</b>  | 6/16/2022                                                                                                                                                                                                                                                                                  | <b>In control:</b>   |   | <b>In control:</b>   | Finance and Audit Committee                                                      |
| <b>On agenda:</b>     | 6/21/2022                                                                                                                                                                                                                                                                                  | <b>Final action:</b> |   | <b>Final action:</b> | 6/27/2022                                                                        |
| <b>Title:</b>         | A RESOLUTION authorizing the County Counselor to execute a Fifth Addendum to the Legal Services Agreement with Seyferth, Blumenthal & Harris, LLP, of Kansas City, MO, at an actual cost to the County not to exceed \$356,500.00, for services to be performed through December 31, 2022. |                      |   |                      |                                                                                  |
| <b>Sponsors:</b>      | Charlie Franklin                                                                                                                                                                                                                                                                           |                      |   |                      |                                                                                  |
| <b>Indexes:</b>       | ADDENDUM, COUNTY COUNSELOR, LEGAL SERVICES AGREEMENT                                                                                                                                                                                                                                       |                      |   |                      |                                                                                  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                            |                      |   |                      |                                                                                  |
| <b>Attachments:</b>   | 1. 20999bu.pdf, 2. 20999adopted.pdf, 3. 20999 Seyferth, Blumenthal & Harris.pdf                                                                                                                                                                                                            |                      |   |                      |                                                                                  |

| Date      | Ver. | Action By                   | Action              | Result |
|-----------|------|-----------------------------|---------------------|--------|
| 6/27/2022 | 0    | County Legislature          | adopt               | Pass   |
| 6/27/2022 | 0    | Finance and Audit Committee | recommend do pass   | Pass   |
| 6/27/2022 | 0    | County Legislature          | Consent Agenda      |        |
| 6/22/2022 | 0    | County Legislature          | Go To 1st Meeting   | Pass   |
| 6/21/2022 | 0    | County Legislature          | assign to committee |        |