



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 11644, Version: 1**

Land Use Committee  
Substitute  
March 10, 1997

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Request for Proposals No. 166- 96 for a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes.

RESOLUTION #11644, March 3, 1997

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Purchasing Director has solicited formal written proposals on Request for Proposals No. 166-96 for the award of a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes; and,

WHEREAS, he has received as the only three proposals thereon the following:  
BIDDER MONTHLY FEE

J. E. Gross Concessions Blue Springs, MO	\$3,360
Mr. Steak No. 202 Independence, MO	\$2,750
Charles Franklin Independence, MO	\$2,668

and,

WHEREAS, the Parks and Recreation has advised that all of the three bidders are acceptable to the department for the award of the contract; and,

WHEREAS, due to the minimal difference in fees quoted among the three bidders, the Purchasing Director is referring this request for proposals to the Legislature without a recommendation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that a license to provide concessions services at the Frank White, Jr., and 140th and Holmes Blue River Softball Complexes is awarded to J. E. Gross Concessions of Blue Springs, MO, for a monthly fee payable to the County in the amount of \$3,360.00; and,

BE IT FURTHER RESOLVED that the Purchasing Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 11644 of March 3, 1997 was duly passed on \_\_\_\_\_ March 10 \_\_\_\_\_, 1997 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 1 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Mary Jo Brogato, Clerk of Legislature

These funds will be credited to the account listed below.

ACCOUNT NUMBER: 300 250 2735

ACCOUNT TITLE: Park Enterprise Fund  
Frank White, Jr.