| 45TABLISHED 1899    | Jackson County Missouri  |               |          |     |               |                           | Jackson County Courthouse<br>415 E.12th Street, 2nd floor<br>Kansas City, Missouri 64106<br>(816)881-3242 |
|---------------------|--|---------------|----------|-----|---------------|---------------------------|---|
| Legislation Details |  |               |          |     |               |                           |   |
| File #:             | 1944   | 48 <b>V</b> e | ersion:  | 0   | Name:         | Combat Prevention Agencie | 28  |
| Туре:               | Res  | olution       |          |     | Status:       | Passed                    |   |
| File created:       | 3/31   | /2017         |          |     | In control:   | (R)Anti-Drug Committee    |   |
| On agenda:          | 4/3/2  | 2017          |          |     | Final action: | 4/10/2017                 |   |
| Title:              | AN RESOLUTION transferring \$125,000.00 within the 2017 Anti-Drug Sales Tax Fund and authorizing the County Executive to execute addenda to the agreements with certain outside agencies to provide additional funding for anti-drug and violent crime prevention activities and purposes. |               |          |     |               |                           |   |
| Sponsors:           | Dan Tarwater III   |               |          |     |               |                           |   |
| Indexes:            | ADDENDUM, ANTI-DRUG SALES TAX FUND, CRIME PREVENTION, OUTSIDE AGENCIES   |               |          |     |               |                           |   |
| Code sections:      |  |               |          |     |               |                           |   |
| Attachments:        | 1. 19448bu, 2. 19448cadopt, 3. 19434-19448-COOPAGMT-WSTSDECOMMACTNWTCNT, 4. 19448-<br>COOPAGMT-PERCRTSEJACO  |               |          |     |               |                           |   |
| Date                | Ver.   | Action By     |          |     | A             | ction                     | Result  |
| 4/10/2017           | 0  | County Legi   | slature  |     | a             | dopt                      | Pass  |
| 4/10/2017           | 0  | (R)Anti-Drug  | g Commit | tee | re            | ecommend do pass          | Pass  |

Consent Agenda

Go To 1st Meeting

assign to committee

4/10/2017

4/4/2017

4/3/2017

0

0

0

**County Legislature** 

County Legislature

County Legislature

Pass