

## **Jackson County Missouri**

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 12720, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Mid-America Regional Council to provide for a teenage pregnancy program and a recreational and athletic program through the Guadalupe Center at a total cost to the County not to exceed \$52,100.00.

RESOLUTION #12720, May 17, 1999

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, the County and Mid-America Regional Council (MARC) desire to enter into a Cooperative Agreement, a copy of which is attached hereto and incorporated by reference herein, whereunder the County will pay MARC \$52,100.00 to provide for a teenage pregnancy program and a recreational and athletic program; and,

WHEREAS, under the Agreement MARC is authorized to subcontract with the Guadalupe Center for an amount not to exceed \$52,100.00 to fund the Center's Westside teen pregnancy program and recreational and athletic program; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is authorized to execute the Agreement with the Mid-America Regional Council; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is hereby authorized to make all payments, including final payment on the Agreement...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPRO	VED AS TO FOR	RM:					
Certifica	ate of Passage			County Counselor			
17	I hereby certify that the attached resolution, Resolution #12720 of May 17, 1999, was duly passed onMay, 1999, by the Jackson County Legislature. The votes thereon were as follows:						
	Yeas	8	Nays	0			
	Abstaining	0	Absent	1			
balance obligation	s a balance other otherwise unence on herein authoriz INT NUMBER:	wise unencumbered to the cumbered in the treasury t	lary Jo Brogoto, Cle e credit of the appro o the credit of the fo	priation to whi	ch the expenditure is	chargeable and there and each sufficient to	e is a cash provide for the
ACCOUNT TITLE:		Non Depart	a Regional Council				
NOT TO	EXCEED:	\$52,100.00					
Date		Director o	of the Department o	f Finance			