



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 5772, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$18,000.00 from the undesignated fund balance of the 2023 Grant Fund in acceptance of grant funds awarded to the Family Court Division by the Family Court Committee of the Supreme Court of Missouri for the Juvenile Justice Program Assistance Grant.

**ORDINANCE NO. 5772**, July 31, 2023

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, the Family Court Division has been awarded grant funds in the amount of \$18,000.00 by the Family Court Committee of the Supreme Court of Missouri for the Juvenile Justice Program Assistance (JPPA) Grant for the period of July 1, 2023, through June 30, 2024; and,

WHEREAS, the goal of this program is to provide the Jackson County Family Court Juvenile Detention facility a registered nurse who will provide treatment for youth in secured detention; and,

WHEREAS, the nurse's additional duties will include responding to sick calls, conducting medical charting, providing assistance the doctor and dentist, and monitoring youth during telepsychology visits; and,

WHEREAS, the grant does not require local matching funds; and,

WHEREAS, an appropriation is necessary to place the additional grant funds in the proper spending

account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the undesignated fund balance of the 2023 Grant Fund:

<b><u>DEPARTMENT/DIVISION</u></b>	<b><u>CHARACTER/DESCRIPTION</u></b>	<b><u>FROM</u></b>	<b><u>TO</u></b>
Grant Fund			
010-2161 JPPA-Contract Nurse	45980 - Increase Revenue	\$18,000	
010-9999 Non-Specific	32810 - Undesignated Fund Balance		\$18,000
010-9999 Non-Specific	32810 - Undesignated Fund Balance	\$18,000	
010-2161 JPPA-Contract Nurse	56790 - Other Contractual Services		\$18,000

Effective Date: This ordinance shall be effective immediately upon its signature by the County

Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5772 introduced on July 31, 2023, was duly passed on August 14, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_9\_\_\_\_\_

Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_

Absent \_\_\_\_\_0\_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5772.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 32810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$18,000.00

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Date

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Chief Administrative Officer