



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 15760, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a contract for the furnishing of Light Detection and Ranging Data Collection for use by the Geographic Information Services, Public Works, and Assessment Departments and the Jackson County Stormwater Commission, under the terms and conditions of an existing government contract administered by the United States Geological Survey, Department of the Interior, at a total cost to the County not to exceed \$75,742.00.

**RESOLUTION #15760**, January 30, 2006

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, pursuant to Section 1040.4 of the Jackson County Code, 1984, the Director of Finance and Purchasing requests authorization for the purchase of Light Detection and Ranging (LIDAR) data collection services for use by the Geographic Information Systems (GIS), Public Works, and Assessment Departments and the Jackson County Stormwater Commission under the terms and conditions of an existing government contract administered by the United States Geological Survey (USGS), Department of the Interior; and,

WHEREAS, the USGS has competitively bid a contract for LIDAR data collection services and under a cooperative funding agreement will be reimbursed by the County for the cost of these services; and,

WHEREAS, Section 1064., Jackson County Code, 1984 requires that for any such purchase in excess of \$25,000, the Director of Finance and Purchasing shall submit the purchase to the

Legislature for approval; and,

WHEREAS, the Director of Finance and Purchasing recommends award to the USGS due to the higher volume discounts offered to larger entities; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the County Executive be authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payments on the contract, to the extent that sufficient appropriations to the using spending agencies are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #15760 of January 30, 2006 was duly passed on \_\_\_\_\_ January 30 \_\_\_\_\_, 2006 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 1 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 1502 6030  
ACCOUNT TITLE: Special Road & Bridge Fund - PW Engineering -  
Architecture & Engineering Services  
NOT TO EXCEED: \$20,000.00

ACCOUNT NUMBER: 004 1507 8040  
ACCOUNT TITLE: Special Road & Bridge Fund - Special Projects for PW  
Roads & Highways  
NOT TO EXCEED: \$15,500.00

ACCOUNT NUMBER: 003 1310 6080  
ACCOUNT TITLE: Park Fund - GIS - Other Professional Services  
NOT TO EXCEED: \$20,000.00

ACCOUNT NUMBER: 001 1310 6080  
ACCOUNT TITLE: General Fund - GIS - Other Professional Services  
NOT TO EXCEED: \$4,742.00

ACCOUNT NUMBER: 045 1902 6080  
ACCOUNT TITLE: Assessment Fund - Assessment - Other Professional Services  
NOT TO EXCEED: \$15,500.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance