



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

---

File #: 16895, Version: 1

---

Floor Substitute  
May 4, 2009

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with Westside Housing Organization funded by the County's Health Fund for the "Sweep It Up, Keep It Up" program, at a cost to the County not to exceed \$2,000.00.

**RESOLUTION #16895**, May 4, 2009

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, Westside Housing Organization has applied for funding in the amount of \$2,000.00 for its "Sweep It Up, Keep It Up" program, a community public health program to clean up the neighborhood and learn ways to keep it safe; and,

WHEREAS, the Legislature finds it is in the best interests of the health, welfare, and safety of the citizens of Jackson County to support this program; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement with Westside Housing Organization, at a cost to the County not to exceed \$2,000.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #16895 of May 4, 2009, was duly passed on May 4, 2009 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	_____8_____	_____0_____	Nays
Abstaining	_____0_____	_____1_____	Absent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:                   002 5102 56790  
ACCOUNT TITLE:                    Health Fund  
  Non-Departmental  
  Other

Contractual  
Services

NOT TO EXCEED:                    \$2,000.00

---

Date

Finance and Purchasing

Director

of