

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 3832, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$35,000.00 from the Unappropriated Surplus of the 2006 Recorder's Fee Fund and authorizing an increase to the contract awarded to Scanning America of Lawrence, KS under the terms and conditions of Electronic Request for Proposal No. PP20051, for the furnishing of scanning services for use by the Records Department, at an additional cost to the County not to exceed \$35,000.00.

**ORDINANCE 3832**, October 9, 2006

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, by Ordinance 3675, dated September 12, 2005, the Legislature did authorize an award to Scanning America of Lawrence, KS, under the terms and conditions of Electronic Request for Proposal No. PP20051 for the furnishing of scanning services for use by the Records Department; and,

WHEREAS, the Director of Finance and Purchasing has recommended an increase in the contract awarded to Scanning America in the amount of \$35,000.00, due to a greater than expected number of images of historical microfilm that need to be scanned and preserved; and,

WHEREAS, an appropriation is necessary to place the required funds in the proper spending account; now therefore,

BE IT ORDAINED by the Legislature of Jackson County, Missouri, that the following appropriation be

File #: 3832, Versio	<b>n:</b> 0				
and hereby is ma	de:				
DEPARTMENT/[	DIVISION CHAI	RACTER/DESCRI	PTION FROM	<u>TO</u>	
Recorder's Fee F					
044 2810 Unappropriated					Surplus
Опарргорпасса			\$	35,000	Ouipius
Recorder's Fee F	und			·	
Records Center	4004	0704	Minnefiele	0	Caamaina
044	1804	6791	Microfiche	& Services \$35,000	Scanning
and,					
BE IT FURTHER	ORDAINED tha	at the Director of F	inance and Purch	asing be and hereby	is
authorized to eve	auta any daaun	nonto nococcari, to	the accomplishm	ant of this award: and	ı
authorized to exe	cute any docum	nents necessary to	the accomplishing	ent of this award; and	1,
BE IT FURTHER	ORDAINED tha	at the Director be	and hereby is auth	orized to make all pa	yments,
· 1 1· 6· 1			•		
including final pa	yment on the co	ontract.			
Effective Date: T Executive.	his ordinance s	hall be effective in	nmediately upon its	s signature by the Co	unty
APPROVED AS	TO FORM:				
AFFROVEDAG	TO FORWI.				
Senior Deputy Co	ounty Counselo	r County	Counselor		
	•	•			
I hereby certify the	nat the attached	d Ordinance, Ordin	ance # 3832 intro	duced on October 9, 2	2006 was
votes thereon we	re as follows:	, <i>-</i>	2000 by the Jackst	on County Legislature	i. THE
Yeas		_ Nays			
Abstainir	ıg	_ Absent			
TI . O I.				. ,	
This Ordinance is	s hereby transm	litted to the County	/ Executive for her	signature.	

File #: 3832, Version: 0 Date Mary Jo Spino, Clerk of Legislature I hereby approve the attached Ordinance # 3832. Katheryn J. Shields, County Executive Date Funds sufficient for this appropriation are available from the source indicated below. ACCOUNT NUMBER: 044 2810 ACCOUNT TITLE: Recorder's Fee Fund **Unappropriated Surplus** NOT TO EXCEED: \$35,000.00 There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. ACCOUNT NUMBER: 044 1804 6791 ACCOUNT TITLE: Recorders Fee Fund **Record Center** Microfiche & Scanning Services

NOT TO EXCEED: \$35,000.00

Date Director of Finance and Purchasing