



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 15140, Version: 1

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**Public Works Committee  
Amendment  
August 30, 2004**

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding a contract on Bid No. PW 09-2004 for the 2004 Pavement Maintenance Project Phase 7 (Chip Sealing), Project No. 3024, to Vance Brothers, Inc., of Kansas City, MO, in an amount not to exceed \$80,463.00.

**RESOLUTION # 15140**, August 23, 2004

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the Director of Public Works has solicited formal written bids on Bid No. PW 09-2004 for the 2004 Pavement Maintenance Project Phase 7 (Chip Sealing), Project No. 3024; and,

WHEREAS, he has received as the only bid thereon a bid from Vance Brothers, Inc., of Kansas City, MO; and,

WHEREAS, he has recommended that award be made to Vance Brothers, Inc., of Kansas City, MO, for the reason that it has submitted the lowest and best bid; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the award be made as recommended by the Director of Public Works, and that the County Executive be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Public Works be and hereby is authorized to adjust the contract line item quantities to fully utilize budgeted funds; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, except final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15140 of August 23, 2004 was duly passed on \_\_\_\_\_ August 30 \_\_\_\_\_, 2004 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

Date \_\_\_\_\_ Mary Jo Spino, Clerk of  
Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 1506 6790  
ACCOUNT TITLE: Special Road & Bridge Fund  
Maintenance  
Other Contractual Services  
NOT TO EXCEED: \$80,463.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance