

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 4213, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$124,260.00 from the fund balance of the 2010 Grant Fund, in acceptance of the Emergency Management Performance Grant awarded by the Missouri State Emergency Management Agency.

**ORDINANCE #4213**, June 14, 2010

INTRODUCED BY Henry C. Rizzo, County Legislator

WHEREAS, the Missouri State Emergency Management Agency has awarded an Emergency Management Performance grant to the Jackson County Department of Emergency Preparedness in the amount of \$124,260.00; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of the 2010 Grant Fund be and hereby is made:

DEPARTMENT/DIVISION	<u>N</u>	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>	
010-1250	45752	-	Increase		Revenue
010-2810		Undesignated Fund Balance		\$124,260.00 \$124,260.00	
010-2810	Uı	ndesignated	Fund	\$124,260.00	Balance
Grant Fund				ψ124,200.00	

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Emergency M 010-1250	Management Performance 55010	- Regular	Salaries					
010-1250	55040 - FICA	\$93,061.00 7,119.17	\$					
010-1250 010-1250	55050 - Per 56140		7,679.83 Travel					
010-1250	57510	- Small \$ 2,450.00	Tool					
010-1250 010-1250	57010 56620	- Office \$ 750.00 - \$13,450.00	Supplies Rent-Buildings					
Executive.	te: This ordinance shall be ef	ective immediately upon its signat	ture by the County					
Deputy/Assis	stant County Counselor	Acting County Counselor	<del>-</del>					
I hereby certify that the attached Ordinance, Ordinance #4213, introduced on June 14, 2010, was duly passed on <u>June 28, 2010</u> by the Jackson County Legislature. The votes thereon were as follows:								
Yeas	9	0	Nays					
Abstaining	0	<u> </u>	Absent					
This Ordinan	ce is hereby transmitted to the C	ounty Executive for his signature.						
Date		Spino, Clerk of Legislature	Mary Jo					
I hereby appi	rove the attached Ordinance #42	13.						

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Date	Michael Sanders, County Executive	D.
Funds sufficient for this	appropriation are available from the source indicated below.	
ACCOUNT NUMBER:	010 2810	
ACCOUNT TITLE:	Grant Fund Undesignated Fund Balance	
NOT TO EXCEED:	\$124,260.00	
 Date	 Director	of
Dale	Finance and Purchasing	Oi