

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 4028, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$11,996.91 from the fund balance of the 2008 Grant Fund in acceptance of a grant received from the Missouri Highway and Transportation Commission for Missouri's Blueprint for Roadway Safety, and authorizing the County Executive to execute a Program Agreement regarding said grant.

**ORDINANCE #4028,** September 15, 2008

INTRODUCED BY Theresa Garza Ruiz, County Legislator

WHEREAS, the Missouri Highway and Transportation Commission has awarded the Sheriff's Office a grant in the amount of \$11,996.91 to cover the equipment needed to continually conduct enforcement activities in all types of weather conditions with the goal of reducing the number of alcohol-related accidents; and,

WHEREAS, an appropriation is necessary to place the grant funds in the appropriate spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made from the fund balance of the 2008 Grant Fund:

DEPARTMENT/DIVISION
Grant Fund
010-4262
45366
Increase Revenue \$11,997

Undesignated Fund Balance

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|---|-------------------|------------------------------|---------------|----------------------------|
| 010-2810  | \$11              | ,997                         |               |                            |
|   | Undesigna<br>\$11 | ited F<br>,997               | und           | Balance                    |
| Grant Fund<br>MO Blue Print for Roadway Safety Equipment                    |                   |                              |               |                            |
| 010-4262  |                   |                              |               | 57230                      |
| 0.40.4000   | -<br>Sup<br>\$9,4 | Other<br>plies<br>113        | -             | Operating                  |
| 010-4262  |                   | 5815<br>Furn<br>Fixtu<br>\$6 | iture<br>ıres | - Office<br>and            |
| 010-4262  | -                 | Other                        | I             | 58170<br>Equipment<br>,400 |
| 010-4262  |                   |                              |               |                            |
|   |                   | 5712<br>Fuel                 |               | 3                          |
|   |                   |                              | \$            | 5500                       |
| and,  |                   |                              |               |                            |
| BE IT FURTHER ORDAINED that the County Executive be and he                  | reby is au        | thorized                     | to e          | xecute the                 |
| attached Program Agreement with the Missouri Highway and Transp             | ortation C        | ommiss                       | ion.          |                            |
|   |                   |                              |               |                            |
| Effective Date: This ordinance shall be effective immediately up Executive. | oon its sig       | jnature                      | by th         | ne County                  |
| APPROVED AS TO FORM:  |                   |                              |               |                            |
| Chief Deputy County Counselor County  | Counselo          | <u> </u>                     |               |                            |

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|-----------------------------------|---|--------------------|--|--|
|                                   | ne attached Ordinance, Ordinance #4028 introduced on September 29, 2008 by the Jackson County L | •                  |  |  |
| Yeas8                             | Nays0   |                    |  |  |
| Abstaining0                       | Absent <u>0</u>   | Excused1           |  |  |
| This Ordinance is hereb           | y transmitted to the County Executive for his signature   |                    |  |  |
| Date                              | <br>Mary J<br>Legislature   | lo Spino, Clerk of |  |  |
| I hereby approve the att          | ached Ordinance #4028.  |                    |  |  |
| Date                              | Sanders, County Executive   | Michael D.         |  |  |
| Funds sufficient for this         | appropriation are available from the source indicated b   | elow.              |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 010 2810<br>Grant Fund  |                    |  |  |
| NOT TO EXCEED:                    | Undesignated Fund Balance<br>\$11,996.91  |                    |  |  |
| Date                              |   | <br>Director of    |  |  |
| Date                              | Finance and Purchasing  | DII 60101 01       |  |  |