



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 12454, Version: 0**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$16,000.00 within the 1998 Assessment Fund to cover unanticipated education expenses for training of mapping personnel on new Intergraph equipment.

RESOLUTION #12454, November 30, 1998

INTRODUCED BY John Patrick Burnett, County Legislator

WHEREAS, a transfer within the 1998 Assessment Fund is necessary to cover unanticipated education expense for training of mapping personnel on new Intergraph equipment; and,

WHEREAS, the amount of this education expense is \$16,000.00; and,

WHEREAS, in order to fund this expense a transfer within the 1998 Assessment Fund is necessary; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made within the 1998 Assessment Fund:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	FROM	TO
Assessment Fund			
Assessment Department 045-1902	6230 Printing	\$16,000	
	6750 Education Benefits	\$16,000	

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor  
Certificate of Passage

I hereby certify that the attached resolution, Resolution # 12454 of November 30, 1998, was duly passed on \_\_\_\_\_ December 7 \_\_\_\_\_, 1998 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

Date \_\_\_\_\_  
Mary Jo Brogato, Clerk of Legislature  
Funds sufficient for this transfer are available from the source indicated below.

Account Number: 045 1902 6230

Account Title: Assessment Fund  
Assessment Department  
Printing

Not to Exceed: \$16,000.00

\_\_\_\_\_  
Date \_\_\_\_\_  
Director of the Department of Finance