



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #:** 12094, **Version:** 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Mid-America Regional Council to provide a variety of aging programs and services at a cost to the County not to exceed \$100,000.00.

RESOLUTION #12094, March 9, 1998

INTRODUCED BY Dixie M. Flynn, County Legislator

WHEREAS, the County and the Mid-America Regional Council (MARC) desire to enter into a Cooperative Agreement, a copy of which is attached hereto and incorporated by reference herein, whereunder the County will pay MARC \$100,000.00 to provide a variety of aging programs and services and to subcontract with other agencies providing such services funded by the MARC Commission on Aging to the citizens of Jackson County; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Agreement is hereby approved and that the County Executive is authorized to execute the Agreement on behalf of the County; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the Agreement...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution #12094 of March 9, 1998 was duly passed on \_\_\_\_\_ March 9, 1998 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date Mary Jo Brogato, Clerk of Legislature

This expenditure was included in the annual budget.

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 7902 6870

ACCOUNT TITLE: Health Fund  
Non Departmental  
Mid America Regional Council  
Food

NOT TO EXCEED: \$100,000.00

\_\_\_\_\_  
Date Director of the Department of Finance