



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 14680, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Agreement with the Heart of America United Way for its Kansas City Kidsafe program, to provide supplemental funding to a federal grant, in an amount not to exceed \$12,000.00.

**RESOLUTION # 14680**, July 21, 2003

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, the Heart of America United Way's "Kansas City Kidsafe" program works in partnership with numerous community organizations to reduce child abuse and neglect and prevent juvenile delinquency in Kansas City; and,

WHEREAS, the Heart of America United Way has received a grant from the United States Department of Justice in the amount of \$500,000.00 for this program; and,

WHEREAS, the Heart of America United Way has requested anti-drug sales tax matching funds in the amount of \$12,000.00 for this program; and,

WHEREAS, the Prosecuting Attorney has reviewed this request and recommends supplemental funding in the amount of \$12,000.00 from his grant match account; therefore,

**BE IT RESOLVED** by the County Legislature of Jackson County, Missouri, that the County Executive is hereby authorized to execute the attached Agreement with the Heart of America United Way; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is hereby authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 14680 of July 21, 2003 was duly passed on \_\_\_\_\_ July 28 \_\_\_\_\_, 2003 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:      008 4135 6798

ACCOUNT TITLE:      Anti-Drug Sales Tax Fund  
                                 Grant Match  
                                 Grant Match

NOT TO EXCEED:      \$12,000.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance