



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

**File #: 12658, Version: 0**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI  
A RESOLUTION authorizing the County Executive to execute an Agreement with the Curators of the University of Missouri, at a cost to the County not to exceed \$48,850.00.

RESOLUTION # 12658, April 12, 1999

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the Center for Academic Development at the University of Missouri - Kansas City, desires to develop a landlord training program utilizing the VSI learning delivery system, whereby it will develop a videotape and facilitator training materials, and will conduct landlord training workshops to train facilitators who will directly train landlords; and,

WHEREAS, the workshops will provide a guide for keeping illegal activity out of privately- owned rental properties; and,

WHEREAS, the attached Agreement sets out the rights and obligations of the parties; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and is authorized to execute the attached agreement with the Curators of the University of Missouri; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment on the Agreement...Attorney  
Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution #12658 of April 12, 1999 was duly passed on \_\_\_\_\_ May 3 \_\_\_\_\_, 1999 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_                      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 2 \_\_\_\_\_

\_\_\_\_\_  
Date    Mary Jo Brogato, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4146 6750

ACCOUNT TITLE: Anti Drug Sales Tax Fund  
Local Law Enforcement Block Grant 98-99  
Education Benefits

NOT TO EXCEED: \$48,850.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of the Department of Finance