

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 15374, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the purchase of one (1) 2005 Ford Escape from Shawnee Mission Ford of Shawnee, KS for use by the Public Works Department under the terms and conditions set forth in Mid-America Council of Public Purchasing (MACPP) Cooperative Fleet Bid by the City of Overland Park, KS at a cost to the County not to exceed \$19,432.00.

RESOLUTION # 15374, February 7, 2005

INTRODUCED BY Bob Spence and Dan Tarwater, County Legislators

WHEREAS, the Public Works Department is in need of a vehicle for departmental use; and,

WHEREAS, Director of Purchasing recommends the purchase of one (1) 2005 Ford Escape for use by the Public Works Department City, MO, under the terms and conditions set forth by Mid-America Council of Public Purchasing by the City of Overland Park, KS, at a cost to the County not to exceed \$19,432.00; therefore,

BE IT RESOLVED that the purchase of one (1) 2005 Ford Escape be made from Shawnee Mission Ford of Shawnee, KS under the Cooperative Agreement and that the Director of Purchasing be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the purchase at a cost to the County not to exceed \$19,432.00; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract thereby made, to the extent that sufficient

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appropriations to the usi	ng spending a	agency are	contained i	n the t	hen curr	ent Jackson Co	unty
budget.							
Effective Date: This Rese Legislature.	olution shall be	e effective i	mmediately ι	upon its	passage	e by a majority o	f the
APPROVED AS TO FORI	M:						
Acting Chief Deputy County Counselor			County Counselor				
Certificate of Passage							
I hereby certify that the passed onF The votes thereon were a	ebruary 22					=	-
Yeas9_		Nays	0	_			
Abstaining	0	Absent	0	_			
Date			Ma	ry Jo Sp	oino, Cle	rk of Legislature	
There is a balance oth expenditure is chargeable the credit of the fund fron herein authorized.	e and there is	a cash bal	ance otherw	ise une	ncumber	ed in the treasu	ry to
ACCOUNT NUMBER:	002-1503-812	20					
ACCOUNT TITLE:	Health Development Automobile						
NOT TO EXCEED:	\$19,43	32.00					
Date	 Financ	ee	Director	of	the	Department	of