



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

---

File #: 15683, Version: 0

---

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the purchase of a parcel of land, Project Tract No. 85-33, through the City of Kansas City, MO, CURS account in conjunction with the 85<sup>th</sup> and Troost Project # 2407 in Kansas City, MO at a cost to the County not to exceed \$233,288.00.

**RESOLUTION # 15683**, November 7, 2005

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, pursuant to an Intergovernmental Cooperative Agreement ("Agreement"), authorized by Resolution 15639 dated September 26, 2005, with the City of Kansas City, MO, ("Kansas City"), the County's Public Works Department is acting as the right-of-way agent for the acquisition of certain real property for the construction of the 85<sup>th</sup> and Troost, Project # 2407, in Kansas City, MO; and,

WHEREAS, both Kansas City and the Acting Director of Public Works agree that the price of \$233,288.00, having been determined by an independent appraisal, is a fair and just price as an offer for a property known as Project Tract No. 85-33, parcel # 48-120-24-09-00-0-00-000; and,

WHEREAS, Virgil D. Pedersen, the property owner has accepted the offer and has agreed to convey ownership of the property by General Warranty Deed to the City of Kansas City, MO, for the consideration of \$233,288.00, to be paid from the City of Kansas City, MO County Urban Road System ("CURS") account; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the aforementioned purchase, further described in the attached Offer Letter ("Exhibit A") and General Warranty Deed ("Exhibit B"), be and hereby is authorized for payment from the City of Kansas City CURS account and that the Manager of Finance be and hereby is directed to issue a lump sum payment in the total amount of \$233,288.00 to the property owner, Virgil D. Pedersen, in consideration for said purchase.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15683 of November 7, 2005 was duly passed on \_\_\_\_\_November 7\_\_\_\_\_, 2005 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_8\_\_\_\_\_

Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_

Absent \_\_\_\_\_1\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Legislature

\_\_\_\_\_  
Mary Jo Spino, Clerk of

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 400-1540-8070

ACCOUNT TITLE: County Urban Road System

