

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 15619, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$52,304.00 within the 2005 Anti-Drug Sales Tax Fund to provide additional funds for the Night Lights Grant, and authorizing the County Executive to execute a First Addendum to Agreement with Pan Educational Institute at an increased cost to the County not to exceed \$52,304.00.

RESOLUTION # 15619, August 29, 2005

INTRODUCED BY Rhonda L. Shoemaker, County Legislator

WHEREAS, by Ordinance 3567, dated November 8, 2004, the Legislature did authorize the County to provide a program named "Night Lights-Sentenced to the Arts" that was partially funded by a grant from the Missouri Department of Public Safety; and,

WHEREAS, this ordinance also authorized the County Executive to execute an agreement with Pan Educational Institute (PEI) for oversight and implementation of the program; and,

WHEREAS, the Prosecuting Attorney's office now recommends a transfer of \$52,304.00 from within the 2005 Anti-Drug Sales Tax Fund to the 2004-2005 Night Lights-Sentenced to the Arts Grant to cover the increased cost of additional funding for education and therapeutic services and the purchase of more novelty items for project events through a First Addendum to Agreement with Pan Educational Institute; and,

WHEREAS, the Missouri Department of Public Safety has authorized the changes in the proposed use of any grant funds; and,

WHEREAS, the total cost of this transfer and appropriation is \$52,304.00; and,

WHEREAS, the County Executive recommends said transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>	
Anti-Drug Sales Tax Fund Grant Match				
008-4135	6798 - Grant Match	\$6,853		
008-2136		5060 - Me \$10,000	edical Insura	ance
008-2136	6080 - Other Professional Services \$32,634			
008-2136		6170 - Transportation		
		\$620		
008-2136		7110 - Ga	soline	\$350
008-2136		7160 - Fo	od	\$1,847
Prosecuting Attorney				
Night Lights/Sentenced				
to the Arts 04-05			0700 011	
008-4148		6790-Other Contractual Services		
			\$52,304	

and.

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute a First Addendum to Agreement with Pan Educational Institute at an increased cost to the County not to exceed \$52,304.00 in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment, on the Agreement.

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Effective Date: This Res Legislature.	olution shall be effective immediately upon its passage by a majority of the			
APPROVED AS TO FOR	RM:			
Acting Chief Deputy Cou	nty Counselor County Counselor			
	at the attached resolution, Resolution #15619 of August 29, 2005 was duly september 6, 2005 by the Jackson County Legislature. as follows:			
Yeas8	0Nays0			
Abstaining0_	111111			
Date	Mary Jo Spino, Clerk of the Legislature			
Funds sufficient for this tr	ransfer are available from the source indicated below.			
ACCOUNT NUMBER: ACCOUNT TITLE:	008 4135 6798 Anti-Drug Sales Tax Fund Grant Match Grant Match			
NOT TO EXCEED:	\$6,853.00			
ACCOUNT NUMBER: ACCOUNT TITLE:	008 2136 5060 Anti-Drug Sales Tax Fund Family Court Night Lights-Sentenced to the Arts 04-05 Medical Insurance			
NOT TO EXCEED:	\$10,000.00			
ACCOUNT NUMBER:	008 2136 6080 Anti-Drug Sales Tax Fund Family Court Night Lights-Sentenced to the Arts 04-05 Other Professional Services			
NOT TO EXCEED:	\$32,634.00			

ACCOUNT NUMBER: 008 2136 6170

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ACCOUNT TITLE:	Anti-Drug Sales Tax Fund Family Court Night Lights-Sentenced to the Arts 04-05 Transportation
NOT TO EXCEED:	\$620.00
ACCOUNT NUMBER: ACCOUNT TITLE:	008 2136 7110 Anti-Drug Sales Tax Fund Family Court Night Lights-Sentenced to the Arts 04-05 Gasoline
NOT TO EXCEED:	\$350.00
ACCOUNT NUMBER: ACCOUNT TITLE:	008 2136 7160 Anti-Drug Sales Tax Fund Family Court Night Lights-Sentenced to the Arts 04-05 Food
NOT TO EXCEED:	\$1,847.00
expenditure is chargeable	ise unencumbered to the credit of the appropriation to which the and there is a cash balance otherwise unencumbered in the treasury to which payment is to be made each sufficient to provide for the obligation
ACCOUNT NUMBER: ACCOUNT TITLE:	008 4148 6790 Anti-Drug Sales Tax Fund Prosecuting Attorney Night Light-Sentenced to the Arts 04-05
NOT TO EXCEED:	Other Contractual Services \$52,304.00

Date

Director of the Department of Finance