



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 16911, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Public Works to execute a Memorandum of Understanding with the Cities of Kansas City, Missouri, and Lee's Summit, Missouri, in connection with improvements to Lee's Summit Road between 40 Highway and Colbern Road, at no cost to the County.

**RESOLUTION #16911**, May 18, 2009

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, Jackson County, the City of Kansas City, and the City of Lee's Summit, have all undertaken improvement plans for Lee's Summit Road; and,

WHEREAS, with the increase in use, the new interchange under construction at Strother Road, and the heavier traffic on I-470, an overall plan and coordinated effort should be developed; and,

WHEREAS, the attached Memorandum of Understanding sets forth the overall plan and coordinated effort between the cities and the County to undertake these improvements; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri that the Director of Public Works be and hereby is authorized to execute the attached Memorandum of Understanding with the Cities of Kansas City, MO, and Lee's Summit, MO, on behalf of the County.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #16911 of May 18, 2009, was duly passed on May 18, 2009 by the Jackson County Legislature. The votes thereon were as follows:

|      |          |          |      |
|------|----------|----------|------|
| Yeas | <u>9</u> | <u>0</u> | Nays |
|------|----------|----------|------|

|            |          |          |        |
|------------|----------|----------|--------|
| Abstaining | <u>0</u> | <u>0</u> | Absent |
|------------|----------|----------|--------|

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|---------------|--------------------------------------|---------------|-------------|
| _____<br>Date | _____<br>Spino, Clerk of Legislature | _____<br>Mary | _____<br>Jo |
|---------------|--------------------------------------|---------------|-------------|