

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 14371, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the one-year lease of a folder inserter for use by the Prosecuting Attorney's Office from Avcorp Business Systems of Lenexa, KS, in the actual amount of \$6,638.00, under an open market government price quote on a contract of the United States General Services Administration.

**RESOLUTION # 14371,** November 12, 2002

**INTRODUCED BY** Terry Young, County Legislator

WHEREAS, the Director of Purchasing, pursuant to Section 1040.04 of the <u>Jackson County Code</u>, 1984, recommends the award of a one-year lease of a folder inserter for use by the Prosecuting Attorney's Office to Avcorp Business Systems of Lenexa, KS, in the actual amount of \$6,638.00, under an open market government price quote on a contract of the United States General Services Administration; and,

WHEREAS, Section 1064.00, <u>Jackson County Code</u>, 1984, requires that, for any such award in excess of \$5,000, the Director of Purchasing shall submit the award to the County Legislature for approval; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the award under the existing government contract be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FOR	RM:	
Certificate of Passage	County Counselor	
I hereby certify the duly passed onLegislature. The votes the	November 18	on # 14371 of November 12, 2002 was , 2002 by the Jackson County

File #: 14371, Version: 0					
Yeas6_		Nays	0	_	
Abstaining	_0	Absent	3	_	
Date		Mary Jo S	pino, Clerk c	of Legislature	<del></del>
There is a balance other expenditure is chargeable the credit of the fund from herein authorized.	e and there is	a cash balar	nce otherwis	e unencumber	ed in the treasury to
ACCOUNT NUMBER:	029 4101 65	540			
ACCOUNT TITLE:	Fund Prosecuting Maintenance	•	Office Equip	oment	Bad Check
NOT TO EXCEED:	\$6,63	38.00			
Date		tor of the De	epartment of	Finance	