

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 3310, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** transferring \$7,885.00 within the 2002 General Fund and appropriating \$39,423.00 from the unappropriated surplus of the 2002 Grant Fund to cover the Victim Services Advocates Grant received from the Missouri Department of Public Safety, and the transfer of matching funds.

**ORDINANCE # 3310,** October 28, 2002

**INTRODUCED BY** Terry Young, County Legislator

WHEREAS, the Missouri Department of Public Safety has awarded a Victim Services Advocates Grant to the Prosecuting Attorney's Office to cover the cost of a victim advocate for its Victim Services Program; and,

WHEREAS, an appropriation and transfer are necessary for the continuation of this program; and,

WHEREAS, the County Executive recommends said appropriation and transfer; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2002 General Fund and appropriation from the unappropriated surplus of the 2002 Grant Fund be and hereby are made:

| DEPARTMENT/DIVISION GENERAL FUND Prosecuting Attorney          | CHARACTER/DESCRIPTION                      | FROM            | <u>TO</u> |                   |
|--|--|-----------------|-----------|-------------------|
| 001-4101   | 6840 - Contingency Fund                    | \$7,885         |           |                   |
| Operating Transfers Out<br>001-9100<br>Operating Transfers Out |  |                 |           | 6105 -<br>\$7,885 |
| GRANT FUND   | Increase Revenue<br>Operating Transfers In | 31,538<br>7,885 |           |                   |
| 010-2810<br>Unappropriated Surplus<br>010-2810                 | Unappropriated Surplus                     | 39,423          |           | 39,423            |

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|--|--------------------|---------------|-------------------|--------------------------------|----------|
| VOCA - Victim Services<br>010-4120   |                    | Regular Sa    | alaries           |                                | 28,176   |
| 5040 - FICA Taxes  | 3010 -             | ixegulai Sa   | 2,156             |                                | 20,170   |
| 5050 - Pension Contribu  | tions              |               | 2,150             |                                |          |
| 5060 - Pension Commbu<br>5060 - Insurance Benefit                          |                    |               | 2,254<br>3,744    |                                |          |
|  |                    |               | 3,744<br>141      |                                |          |
| 5070 - Unemployment C  | -                  |               | 395               |                                |          |
| 5110 - Workers Compen  |                    |               | 141               |                                |          |
| 5150 - Long Term Disab<br>6360 - Life Insurance                            | ility              |               | 53                |                                |          |
| 6140 - Travel  |                    |               | 1,963             |                                |          |
| 6750 - Educational Bene  | fite               |               | 400               |                                |          |
| 0750 - Educational Dene  | iiiS               |               | 400               |                                |          |
| Effective Date: This ordi<br>Executive.                                    | inance shall be e  | ffective im   | mediately upon    | its signature by the           | e County |
| APPROVED AS TO FOR   | RM:                |               |                   |                                |          |
|  | <del></del>        |               | County Cou        | nselor                         |          |
|  |                    |               | ,                 |                                |          |
| I hereby certify the<br>2002 was duly passed of<br>County Legislature. The | on                 | Novemb        | er 12             | 10 introduced on O<br>, 2002 b |          |
|  |                    |               |                   |                                |          |
| Yeas8_   |                    |               |                   |                                |          |
| Abstaining0  |                    | Absent        | _1                |                                |          |
| This Ordinance is hereby   | y transmitted to t | he County     | Executive for h   | er signature.                  |          |
| Date   |                    | Mary Io Sr    | oino, Clerk of Le | agislature                     |          |
| Date   |                    | ivially JU Sp | ollo, Clerk of Le | egisialui e                    |          |
| I hereby approve the atta  | ached Ordinance    | # 3310.       |                   |                                |          |
|  |                    |               |                   |                                |          |
| Date   |                    | Katheryn J    | . Shields, Cour   | ty Executive                   |          |
| Funds sufficient for this t  | ransfer are avail  | able from t   | he source indic   | ated below.                    |          |
| ACCOUNT NUMBER:  | 001 4101 684       | 0             |                   |                                |          |
| ACCOUNT TITLE: General Fu  |                    |               |                   |                                |          |
| ACCOUNT TITLE.   | Prosecuting A      |               |                   |                                |          |
|  | Contingency I      |               |                   |                                |          |
| NOT TO EXCEED:   | \$7,885.00         | 3113          |                   |                                |          |
| . to a lo exoceb.  | ψ1,000.00          |               |                   |                                |          |

Funds sufficient for this appropriation are available from the source indicated below.

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|--------------------------|---------------------------------------|--|
| ACCOUNT NUMBER:          | 010 2810                              |  |
| ACCOUNT TITLE:           | Grant Fund                            |  |
|                          | Unappropriated Surplus                |  |
| NOT TO EXCEED:           | \$39,423.00                           |  |
|                          |                                       |  |
|                          |                                       |  |
| Date                     | Director of the Department of Finance |  |