

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 4196, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$32,675.00 from the fund balance of the 2010 Grant Fund in acceptance of a grant awarded to the Family Court Division by the Missouri Department of Elementary and Secondary Education for the National School Lunch Program, Juvenile Detention Food Service Program, for the period of February 2, 2010, through May 2, 2010.

ORDINANCE #4196, March 15, 2010

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Missouri Department of Elementary and Secondary Education has awarded a grant to the Family Court Division of the 16th Circuit Court for its National School Lunch Program, Juvenile Detention Food Service Program, for February 2, 2010, through May 2, 2010; and,

WHEREAS, this program is used for replacement of kitchen equipment in the Juvenile Detention Kitchen, which provides meals for detained adolescents; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of the 2010 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u> <u>CHARACTER/DESCRIPTION FROM</u> <u>TO</u>

010 2128 45333 Increase Revenues \$32.675.00

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010-2810 Undesignated Fund Bala 010-2810 Circuit Court Family Court National School Lunch P 010-2128 Other Equipment \$32,	Undesignated Fun	nd Balance	\$32,675.00 \$32,675.00 58170 -
Executive.		immediately (upon its signature by the County
APPROVED AS TO FOR	RM:		
Deputy/Assistant County	Counselor A	acting County	Counselor
			#4916 introduced on March 15, 2010, egislature. The votes thereon were as
Yeas <u>8</u>		lays0	
Abstaining	<u>) </u>	bsent	<u> </u>
This Ordinance is hereby	rtransmitted to the Cour	nty Executive	for his signature.
Date	- <u>N</u>	lary Jo Spino	, Clerk of Legislature
I hereby approve the atta	ached Ordinance #4196.		
Date	<u>N</u>	lichael D. Sa	nders, County Executive
Funds sufficient for this a	appropriation are availab	le from the so	ource indicated below.
ACCOUNT NUMBER:	010 2810		
ACCOUNT TITLE:	2010 Grant Fund Undesignated Fund B	Balance	
NOT TO EXCEED:	\$32,675.00		

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Date	Director of Finance and Purchasing	