



# Jackson County Missouri

Jackson County Courthouse  
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Kansas City, Missouri  
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## Legislation Text

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File #: 15969, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** congratulating the Lee's Summit North High School boys track and field team for its No. 2 national ranking by Nike.

**RESOLUTION # 15969**, July 24, 2006

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the Lee's Summit North High School boys track and field team, the Broncos, was recently given a No. 2 national ranking by Nike; and,

WHEREAS, the Nike national teams are chosen and ranked according to the team's athletes' personal best times or distances during the year in ten events; and,

WHEREAS, the Broncos placed third at state, only 2.5 points out of first place and the highest point total for a third place finish in the history of Missouri track and field; and,

WHEREAS, top performers for the Broncos team include:

#### ATHLETE

		<u>EVENT</u>
		<u>TIME/DISTANCE</u>
Darryl		Hill
		100 meter dash
		10.81
Aaron		Dixon
		400 meter dash
		50.87
Jacob	Boone	1,600
		meter run
		4:14.76
Jacob	Boone	3,200
		meter run
		9:07.43
Darius	Walker	110
		meter hurdles
		14.67
Kyle	Wineinger	Long
		jump
		22 feet
Dustin	Andrews	High jump
		6 feet, 9 inches
Scott	Betsher	Pole

vault

15 feet

Corey

Stewart

Discus

152 feet, 4 inches

Andre

Echols

Shotput

56 feet, 4.5 inches

and,

WHEREAS, the team is coached by Kris Solsberg and assistant coaches Tavish Whiting, Tom Jordan, Eric Davis, Andy Morris, Cam Clover, Ryan Shortino; and,

WHEREAS, the Broncos team and coaches deserve recognition for their exceptional talents and achievements as a nationally recognized track and field team; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature congratulates the Lee's Summit North boys track and field team for its dedication and hard work and for its notable achievement of attaining Nike's No. 2 national ranking.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15969 of July 24, 2006, was duly

passed on \_\_\_\_\_ July 24 \_\_\_\_\_, 2006 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature