

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

| File #: | 12011, Ver | sion: 1 | | | | | | | | | |
|-------------------|------------------------------|------------------------------|--|---|------------------------------|--------------------------|-------------|---------------|---------------|--------------|---------------|
| Amendr | and Audit Coment 26, 1998 | mmittee | | | | | | | | | |
| A RESC parking | | orizing the Cost not to exce | | | | nent with | Dan Bunch I | Enterprises, | Inc., for the | e leasing c | of employee |
| | | | ırnett, County Leg lease parking facil | | County empl | oyees; an | ıd, | | | | |
| spaces | in the South pa | arking lot at 1 | s, Inc., has propos 512 Locust, and f /ear; therefore, | | | | | | | | |
| BE IT R Agreem | ESOLVED by ent with Dan E | the County L Bunch Enterp | egislature of Jack rises, Inc., at a co | son Cour st not to e | nty, Missour exceed \$21, | i, that the 600; and, | County Exec | utive is autl | norized to e | execute the | e attached |
| Agreem | entAttorney | | the Director of the | • | | | | | | ding final բ | payment on th |
| APPRO | VED AS TO F | ORM: | | | | | | | | | |
| | | | County Couns | elor | | | | | | | |
| Certifica | ate of Passage | • | | | | | | | | | |
| 26 | | | tached resolution 98 by the Jacksor | | | | | | | | _January |
| | Yeas | 9 | Nays | 0 | | | | | | | |
| | Abstaining _ | 0 | _ Absent | 0 | | | | | | | |
| Date | | Mary . | Jo Brogoto, Clerk | of Legisla | ature | | _ | | | | |
| This exp | enditure was | included in th | ne annual budget. | | | | | | | | |
| balance | | encumbered i | cumbered to the c in the treasury to t | | | | | | | | |
| ACCOU | INT NUMBER: | : | 001-1204-661 | 0 | | | | | | | |
| ACCOUNT TITLE: | | | Facil | General Fund Division of Operations Facilities Management - K.C. Courthouse Rent - Land | | | | | | | |
| NOT TO | EXCEED: | | \$21,600.00 | | | | | | | | |
| | | | | | | | | | | | |

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|---------------------------|---------------------------------------|--|
| Date | Director of the Department of Finance | |