

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 15448, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an agreement for a permanent drainage easement and temporary construction easement with the City of Independence, MO in conjunction with replacement of the Bundschu Road Bridge and to authorize payment of \$16,000.00 to the City to fund the County's portion of the cost of running the Little Blue Trace Trail under the new bridge.

**RESOLUTION # 15448,** April 4, 2005

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the City of Independence, MO has a need for a permanent easement in conjunction with replacement of the Bundschu Road Bridge; and,

WHEREAS, the City has offered to pay the cost for design engineering and a majority of the estimated \$36,000.00 construction cost; and,

WHEREAS, the County has offered to contribute a portion of the construction cost in an amount not to exceed \$16,000.00 to fund the County's portion of the cost of running the Little Blue Trace Trail under the new bridge; and,

WHEREAS, this project will serve to benefit the City and the County and is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive

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|-----------------------------|---|---|
| be and hereby is authoriz   | ed to execute the attached                  | d easement and other associated documents in  |
| favor of the City of Indepe | ndence, MO.                                 |   |
| Effective Date: This Reso   | olution shall be effective im               | mediately upon its passage by a majority of the   |
| APPROVED AS TO FORM         | <b>/</b> 1:                                 |   |
| Acting Chief Deputy Cour    | ity Counselor                               | County Counselor  |
| Certificate of Passage      |   |   |
|                             | April 12,                                   | solution # 15448 of April 4, 2005 was duly<br>2005 by the Jackson County Legislature. The   |
| Yeas8_                      | Nays  | 0   |
| Abstaining0_                | Absent                                      | 1   |
| Date                        | Mary Jo Spi                                 | no, Clerk of Legislature  |
| expenditure is chargeable   | and there is a cash bala                    | the credit of the appropriation to which the nce otherwise unencumbered in the treasury to nade each sufficient to provide for the obligation |
| ACCOUNT NUMBER:             | 003-1602-8040                               |   |
| ACCOUNT TITLE:              | Park Fund<br>Operations<br>Roads & Highways |   |
| NOT TO EXCEED:              | \$16,000.00                                 |   |

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|---------------------------|---------------------------|----------|----|--|--|
| Date                      |                           | Director | of |  |  |
|                           | the Department of Finance |          |    |  |  |