



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 4152, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$96,053.57 from the unappropriated surplus of the 2009 Anti-Drug Sales Tax Fund to cover grants received from the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area Investigative Support Center through the Kansas Bureau of Investigation for use by the Jackson County Sheriff's Office and authorizing the County Executive to execute a Memorandum of Understanding with the Kansas Bureau of Investigation to employ one Task Force Officer with the Kansas City/Overland Park DEA Task Force.

**ORDINANCE #4152**, September 14, 2009

**INTRODUCED BY** Dan Tarwater, County Legislator

WHEREAS, the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area (HIDTA) Investigative Support Center has allocated a total of \$96,053.57 for fiscal years 2008 and 2009 to employ a Task Force Officer; and,

WHEREAS, the attached Memorandum of Understanding with the Kansas Bureau of Investigation provides a suitable mechanism by which to implement this arrangement; and,

WHEREAS, an appropriation is necessary to place these grant funds in the appropriate spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made from the unappropriated surplus of the 2009 Anti-Drug Sales

Tax Fund:

| <u>DEPARTMENT/DIVISION</u>   | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u>  | <u>TO</u>    |
|--|------------------------------|--------------|--------------|
| 038-4277   |                              | 45380        | -            |
|  | Revenues                     |              |              |
|  | \$24,609.57                  |              |              |
| 038-2810   |                              | Undesignated | Fund         |
|  |                              | Balance      |              |
|  | \$24,609.57                  |              |              |
| 038-2810   |                              | Undesignated | Fund Balance |
|  |                              | \$24,609.57  |              |
| Anti-Drug Sales Tax Fund<br>Sheriff's Department HIDTA<br>038-4277 |                              |              | 55010        |
|  | -                            | Regular      | Salaries     |
|  |                              | \$10,910.79  |              |
| 038-4277   |                              |              | 55040        |
|  | -                            |              | FICA         |
|  | \$                           | 79.49        |              |
| 038-4277   |                              |              | 56140        |
|  | -                            |              | Travel       |
|  |                              | \$           | 5,981.48     |
| 038-4277   |                              |              | 56430        |
|  | -                            | Cell         | phone        |
|  |                              | \$           | 1,102.68     |
| 038-4277   |                              |              | 58120        |
|  | -                            |              | Vehicle      |
|  |                              | \$           | 6,535.13     |
| 038-4278   |                              | 45381        | -            |
|  | Revenues                     |              |              |
|  | \$71,444.00                  |              |              |
| 038-2810   |                              | Undesignated | Fund         |
|  |                              | Balance      |              |
|  | \$71,444.00                  |              |              |
| 038-2810   |                              | Undesignated | Fund Balance |
|  |                              | \$71,444.00  |              |
| Anti-Drug Sales Tax Fund<br>Sheriff's Department HIDTA<br>038-4278 |                              |              | 55010        |
|  | -                            | Regular      | Salaries     |

|          |  |   |                       |
|----------|--|---|-----------------------|
|          |  |   | \$41,607.00           |
| 038-4278 |  |   | 55030                 |
|          |  | - | Overtime Salaries     |
|          |  |   | \$ 9,416.49           |
| 038-4278 |  |   | 55040                 |
|          |  | - | FICA                  |
|          |  |   | \$ 2,472.73           |
| 038-4278 |  |   | 55050                 |
|          |  | - | Pension               |
|          |  |   | \$ 2,909.09           |
| 038-4278 |  |   | 55060                 |
|          |  | - | Insurance             |
|          |  |   | \$ 5,415.45           |
| 038-4278 |  |   | 55070                 |
|          |  | - | Unemployment          |
|          |  |   | \$ 161.62             |
| 038-4278 |  |   | 55110                 |
|          |  | - | Worker's Compensation |
|          |  |   | \$ 161.62             |
| 038-4278 |  |   | 57190                 |
|          |  | - | Wearing Apparel       |
|          |  |   | \$ 1,200.00           |
| 038-4278 |  |   | 58120                 |
|          |  | - | Vehicle               |
|          |  |   | \$ 6,960.00           |
| 038-4278 |  |   | 56430                 |
|          |  | - | Cell Phone            |
|          |  |   | \$ 1,140.00           |

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute the attached Memorandum of Understanding with the Kansas Bureau of Investigation.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy/Assistant County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance #4152, introduced on September 14, 2009, was duly passed on September 14, 2009 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_

Date

Legislature

\_\_\_\_\_  
Mary Jo Spino, Clerk of

I hereby approve the attached Ordinance #4152.

\_\_\_\_\_

Date

Sanders, County Executive

\_\_\_\_\_  
Michael D.

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 038 2810  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$96,053.57

\_\_\_\_\_

Date

Finance and Purchasing

\_\_\_\_\_  
Director of