



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 5049, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$7,000.00 from the undesignated fund balance of the 2017 Grant Fund in acceptance of a grant awarded to the Family Court Division by the Missouri Department of Elementary and Secondary Education for the National School Lunch Program.

**ORDINANCE NO. 5049**, November 20, 2017

**INTRODUCED BY** Alfred Jordan, County Legislator

WHEREAS, the Missouri Department of Elementary and Secondary Education has awarded a grant to the Family Court Division of the 16<sup>th</sup> Circuit Court for its National School Lunch Program, for the period of October 20, 2017, through September 30, 2019; and,

WHEREAS, this grant program will allow for replacement of kitchen equipment in the Hilltop Co-Ed Treatment Center, which provides meals for detained adolescents; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of the 2017 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund	National School Lunch Program		

010-2139	45901 - Increase Revenues	\$7,000.00	
010-2810	Undesignated Fund Balance		\$7,000.00
010-2810	Undesignated Fund Balance	\$7,000.00	
010-2139	58170 - Other Equipment		\$7,000.00

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5049 introduced on November 20, 2017, was duly passed on November 20, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>9</u>	<u>0</u>	Nays
Abstaining	<u>0</u>	<u>0</u>	Absent

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5049.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER:           010   2810  
ACCOUNT TITLE:           Grant Fund  
                                  Undesignated Fund Balance  
NOT TO EXCEED:           \$7,000.00

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Date

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Financial Officer

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Chief