

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

| File #: 11244, Version: 1                                                                                       |               |           |             |          |          |             |                       |                   |                          |
|-----------------------------------------------------------------------------------------------------------------|---------------|-----------|-------------|----------|----------|-------------|-----------------------|-------------------|--------------------------|
| Health & Justice Committee<br>Amendment<br>June 3, 1996                                                         |               |           |             |          |          |             |                       |                   |                          |
| IN THE COUNTY                                                                                                   | / LEGISLAT    | URE OF    | JACKSO      | N COUN   | TY, MIS  | SOURI       |                       |                   |                          |
| A RESOLUTION awarding a three-y by the Corrections Department to A                                              |               |           |             |          |          |             |                       |                   |                          |
| RESOLUTION #11244, April 1, 1996                                                                                | 6             |           |             |          |          |             |                       |                   |                          |
| INTRODUCED BY Victor E. Callaha                                                                                 | an, County L  | _egislato | r           |          |          |             |                       |                   |                          |
| WHEREAS, the Purchasing Director telephone system and services for u                                            |               |           |             |          |          | est for Pro | oposals No. 1-96 fo   | or the furnishing | រ of inmate pay          |
| WHEREAS, he has received seven                                                                                  | proposals th  | nereon a  | s follows:  |          |          |             |                       |                   |                          |
| Bidder                                                                                                          |               |           | Rate        |          |          |             | aranteed Annual<br>on |                   |                          |
| North American InTeleCom, Inc.<br>San Antonio, TX                                                               |               |           | 45.5%       |          | \$400,00 |             |                       |                   |                          |
| A T & T, Inc.<br>Dallas, TX                                                                                     |               |           |             | 42.0%    |          | \$375,0     | 00.00                 |                   |                          |
| Gateway Technologies, Inc.<br>Carrollton, TX                                                                    |               | 40.0%     |             | \$340,00 | 0.00     |             |                       |                   |                          |
| North American Communications<br>Kansas City, MO                                                                | Corp.         |           | 43.0%       |          | \$240,0  | 00.00       |                       |                   |                          |
| Ameritel Pay Phones, Inc.<br>Lee's Summit, MO                                                                   |               |           | 43.0%       |          | \$240,0  | 00.00       |                       |                   |                          |
| Sprint Communications Company<br>Herndon, VA                                                                    |               | 48.5%     |             | \$192,00 | 0.00     |             |                       |                   |                          |
| Schlumberger/Global Tel*Link<br>Mobile, Al                                                                      |               |           | 30.0%       |          | \$100,0  | 00.00       |                       |                   |                          |
| and,                                                                                                            |               |           |             |          |          |             |                       |                   |                          |
| WHEREAS, the Purchasing Director the reason that it has submitted the                                           |               |           |             |          | made to  | North An    | nerican InTeleCom     | , Inc., of San A  | ntonio, TX, for          |
| BE IT RESOLVED by the County Le<br>Purchasing Director be, and is hereb<br>Effective Date: This Resolution shal | oy, authorize | ed to exe | cute for th | e County | any doc  | uments n    | necessary for the ac  | Dallas, TX, an    | d that the of the award. |
| APPROVED AS TO FORM:                                                                                            |               |           |             |          |          |             |                       |                   |                          |
|                                                                                                                 |               |           |             |          |          |             |                       |                   |                          |

County Counselor

| File #: 11244, Version: 1                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certificate of Passage                                                                                                                                                                  |
| I hereby certify that the attached resolution, Resolution #11244 of April 1, 1996 was duly passed onJune 28, 1996 by the Jackson County Legislature. The votes thereon were as follows: |
| Yeas5 Nays1                                                                                                                                                                             |
| Abstaining1 Absent2                                                                                                                                                                     |
| Date Mary Jo Brogoto, Clerk of Legislature                                                                                                                                              |
| These funds will be credited to the account listed below.                                                                                                                               |
| ACCOUNT NUMBER: 001 250 2485                                                                                                                                                            |
| ACCOUNT TITLE: General Fund Coin Station Acct. Detention                                                                                                                                |